**Yoakum Area Chamber of Commerce Presents:**

**8th Annual Sip and Shop**

**Arts/Craft Vendors - 100 Block West Grand Avenue**

**Booth Application Form**

***Thursday November 20th, 2025 ⬩ Event 11:00am – 8:00pm***

**Business or Booth Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Secondary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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***Set Up time begins at 8:00 am on Thursday, November 20th, 2025***

**# of booth spaces (10’x10’) \_\_\_\_\_\_\_\_\_ X $ 25.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2025 Current MEMBERS booth spaces are FREE Check Here \_\_\_\_\_\_\_\_\_\_\_\_\_**

(if you wish to join the Chamber, Home Based Businesses fee is $50 and you can receive next year’s vendor spot for FREE)

**Electricity (Very Limited, 1st come, 1st PAID) X $ 15.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TOTAL $\_\_\_\_\_\_\_\_\_\_\_\_\_**

Return completed application and payment to:

**Yoakum Area Chamber of Commerce ⬩ PO Box 591 ⬩ Yoakum TX 77995**

**Payment: \_\_\_\_\_ Cash ⬩ \_\_\_\_\_ Check ⬩ \_\_\_\_\_ Credit Card over Phone**

*Credit Card payments will be subject to 3.5% convenience fee in person or over the phone. Office Contact: (361) 293-2309*

*Monday thru Friday 9am – 4pm*

**Mandatory: Products/Services to be sold at your booth. Please list ALL:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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**Facebook Account? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Marketing Photos:** Email to [info@yoakumareachamber.com](mailto:info@yoakumareachamber.com) one month prior to event**.**

**As a participating vendor, I have received, read and agree to abide by (1) Texas Cottage Laws, (2) Texas Health Code Standards and by (3) the Information and Terms attached by the Chamber Board of Directors. Copies of all are also attached with dated signature.**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Office) Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Have questions? We have answers! Please call or email us M – F 9am – 4pm.**

**(361) 293-2309 or** [**info@yoakumareachamber.com**](mailto:info@yoakumareachamber.com)

## 8th Annual Sip and Shop

## Arts/Craft Vendor Terms and Information

**Thursday November 20th, 2025**

**1.** **Date:** Thursday November 20, 2025 | Time: 11am-8pm

**2.** **Application Deadline:** October 27th, 2025 – to be able to assign spaces.

**3. Booth size:** 10 by 10’ – If more space is required, please purchase additional space(s). No

vehicles will be permitted at your booth. Vehicles must be moved after set-up and parked in

a designated area during the event.

**4.** **Price per Booth:** $25 – One day (non-refundable). Payment via cash, check, or card must

be provided with application to confirm booth space. Current 2025 Chamber Members

booth space is Free.

**5. Electricity:** $15 fee - Available to limited number of vendors on a first come, first PAID

basis. Generators are required (if needed) after designated spaces with electricity run out.

No water access will be provided.

**6. Location:** 100 Block of W. Grand Ave. | Yoakum, Texas 77995

**7. Set-up:** 8am-11am day of. | Tear down: After 8pm day of. Please do not depart sooner than

8pm. This event is one day in length and vendors are expected to stay for duration. We

will advertise that you are in town so locals can come shop your fabulous selections during

their lunch hour and/or after five.

**8. Uncovered Outdoor Area:** Exhibitors must provide their own materials, tents, fans, etc.

Setup will not be permitted under the sidewalk awnings for any reason. Booth spaces will be

marked upon your arrival and a representative will be present to assist.

**9. Sales Tax:** Exhibitors are responsible for collecting and reporting as is legally necessary.

**10. Texas Health Codes:** All standards are to be exercised in storing, handling, preparing, and

serving food for consumption. Permits are to be displayed around the clock. Offerings and

prices are to be highly visible to public.

**11. Items to Avoid:** Personal speakers are not permitted out of respect of Chamber music

provided. No knives, guns, toy knives, toy guns, or anything considered to be a weapon or

nuisance to spectators are allowed.

**12. Marketing:** Please send photos with your application OR email to

[info@yoakumareachamber.com](mailto:info@yoakumareachamber.com) .

**13. Crowd Expectation:** 150 - 200 (not guaranteed by sponsor or affiliates)

**14. Exhibitors are expected to conduct business in a friendly and professional manner.**

**15. Sponsor reserves the right to refuse** any service, product, or booth that they deem

unsatisfactory, distasteful, or not up to quality standards to the event. Such participants will

be asked to leave immediately.

**16. Sponsor will not be held responsible** for any damages, injuries, or loss of property.

**17. Sponsor reserves the right to reject** an application request.

By signing below, vendor/participant understands terms above and agrees to abide by each while on the event’s premises.

Name printed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_

***Event Sponsored by: Yoakum Area Chamber of Commerce; Pam Ward, The Ron Brown Company; Zimmerman Electric and Legacy Sanitation***